

## STATEMENT OF ECONOMIC INTERESTS



## COVER PAGE

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NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Atkinson David

## 1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of El Segundo

Division, Board, Department, District, if applicable

City Council

Your Position

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Refer to Attached

Position:

## 2. Jurisdiction of Office (Check at least one box)

☐ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County☐ County of☒ City of El Segundo☐ Other

## 3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2014, through December 31, 2014.☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.

☐ The period covered is January 1, 2014, through the date of leaving office.☐ Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.☐ Candidate: Election year \_\_\_\_ and office sought, if different than Part 1: \_\_\_\_

## 4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

## 5. Signature

I certify that the information provided herein and in any attached schedules is true and complete. I acknowledge that I am responsible for the accuracy of the information provided.

I certify under penalty of perjury under the laws of the State of California that the information provided herein and in any attached schedules is true and complete.

Date Signed

3/2/15

(month, day, year)

**AGENCIES/COMMITTEES  
FORM 700 2014-2015  
COUNCIL MEMBER DAVE ATKINSON**

<b>AGENCY</b>	<b>POSITION</b>	<b>PERIOD</b>
CITY OF EL SEGUNDO COUNCIL	COUNCIL MEMBER	01/01/2014 12/31/2014
HYPERION CITIZENS FORUM	DELEGATE	01/01/2014 12/31/2014
LOS ANGELES COUNTY SANITATION DISTRICT 5 & SBC	ALTERNATE	01/01/2014 05/06/2014
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS (COG)	ALTERNATE	01/01/2014 12/31/2014
WEST BASIN WATER ASSOCIATION	DELEGATE	01/01/2014 12/31/2014
CITY / SCHOOL AFFAIRS SUBCOMMITTEE	DELEGATE	01/01/2014 05/06/2014
INVESTMENT ADVISORY COMMITTEE	DELEGATE	01/01/2014 12/31/2014
ECONOMIC DEVELOPMENT ADVIOSRY COUNCIL	DELEGATE	01/01/2014 12/31/2014
SOUTH BAY YOUTH PROJECT	DELEGATE	05/06/2014 12/31/2014
GOLF COURSE SUBCOMMITTEE	DELEGATE	05/16/2014 12/31/2014
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS	ALTERNATE	05/06/2014 12/31/2014
BLUE RIBBON BICYCLE ADVISORY BOARD	ALTERNATE	05/06/2014 12/31/2014